

and as many at the Ursulines'; the men alone, in less number, at the warehouse.

I doubted whether we ought not to have given Wreaths to those who bore the canopy, and others.

On the 12th came the news brought by the Algonquains and Hurons who started, as early as last Autumn, to winter here; the original accounts will be found in the Archives, *titulo hurons*. Leger, a young Lad, arrived at the same time, and remained at Montreal, after having lived about a year among the Hurons.

*News from the
Hurons.*

On the 23rd, the bonfire took place as usual; I was present, as were father le Jeune and Father greslon. Monsieur the governor came for me, about 8½ o'clock. We went to walk in his Garden, and, about a quarter past 9, we went to the fire. Monsieur the governor set it, as was his wont; after the fire was started, I sang the *ut queant laxis*, the *benedictus*, and St. John's prayer; the *domine salvum fac regem*, and the prayer for the king,—all without surplice. We returned at 10 o'clock.

St. John's bonfire.

This month, Master Abraham,¹² with two of his sons-in-law, went away for the 1st time to the seal-fishery; he took, on the eve of St. John's day, 42 at Isle rouge, near Tadousac; from which he made 6 casks of oil.

Seal-fishery.

Item, Noel with his people went away to 3 rivers, with the Intention of making war; it was only a farce, which ended in nothing, except eating bread and peas at the fort of 3 rivers. The captive yroquois saw all that,

*War of the Algon-
quains.*